

## General Assembly

## **Amendment**

January Session, 2009

LCO No. 6757

\*HB0517206757HD0\*

Offered by:

REP. FONTANA, 87<sup>th</sup> Dist. SEN. CRISCO, 17<sup>th</sup> Dist.

To: Subst. House Bill No. **5172** 

File No. 324

Cal. No. 227

"AN ACT ESTABLISHING A CONNECTICUT CLEARINGHOUSE TO PROVIDE HEALTH INSURANCE INFORMATION TO INDIVIDUALS AND SMALL EMPLOYERS."

- In line 8, after "Commissioner" and before the comma, insert "and
- 2 the Healthcare Advocate" and after "develop" insert ", within available
- 3 appropriations,"